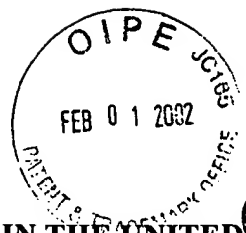


3628 #3



RECEIVED

FEB 06 2001

GROUP 3600

CHAES13.001CP1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|           |   |                       |   |                     |
|-----------|---|-----------------------|---|---------------------|
| Applicant | : | Jung-Soo Chae         | ) | Group Art Unit 3628 |
|           |   |                       | ) |                     |
| App. No.  | : | 09/945,234            | ) |                     |
|           |   |                       | ) |                     |
| Filed     | : | August 31, 2001       | ) |                     |
|           |   |                       | ) |                     |
| For       | : | MATTRESS FOR BEDDING, | ) |                     |
|           |   | AND METHOD AND        | ) |                     |
|           |   | APPARATUS FOR         | ) |                     |
|           |   | MANUFACTURING THE     | ) |                     |
|           |   | SAME                  | ) |                     |
|           |   |                       | ) |                     |
| Examiner  | : | Unknown               | ) |                     |

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 1/15/02

By: \_\_\_\_\_

John M. Carson  
Registration No. 34,303  
Attorney of Record  
620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
(619) 235-8550

**COPY OF PAPERS  
ORIGINALLY FILED**

|   |  |                                    |                               |
|---|--|------------------------------------|-------------------------------|
| FORM PTO-1449   | U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO.<br>CHAES13.001CP1 | APPLICATION NO.<br>09/945,234 |
| <b>INFORMATION DISCLOSURE STATEMENT<br/>BY APPLICANT</b><br><br>(USE SEVERAL SHEETS IF NECESSARY) |  | APPLICANT<br>Jung-Soo Chae         |                               |
|   |  | FILING DATE<br>08/31/2001          | GROUP<br>3628                 |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|-----------------|------|------|-------|----------|---------------------------------|
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |

## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER  | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|------------------|----------|---------|-------|----------|-------------|----|
|                     |                  |          |         |       |          | YES         | NO |
|                     | JP 48-17109      | 02/26/73 | Japan   |       |          | Abstract    |    |
|                     | JP 61-037214     | 02/22/86 | Japan   |       |          | Abstract    |    |
|                     | KR 90-202        | 01/17/90 | Korea   |       |          | Abstract    |    |
|                     | JP 04-295308     | 10/20/92 | Japan   |       |          | Abstract    |    |
|                     | JP 07-067749     | 03/14/95 | Japan   |       |          | Abstract    |    |
|                     | KR 1019990226611 | 07/28/99 | Korea   |       |          | Abstract    |    |

| EXAMINER<br>INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |   |
|---------------------|--|---|
|                     | 1.   | International Search Report from PCT/KR00/00160 in 3 pages. |
|                     |  |   |
|                     |  |   |
|                     |  |   |
|                     |  |   |

|  |                 |
|--|-----------------|
| EXAMINER   | DATE CONSIDERED |
| *EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT. |                 |